95¢

ROM NO MAN'S LAND.

BY IZOLA FORRESTER.

194, by Izola Merrifield.) Villa, No Man's Land. at above heading and on the strength of the

three blessed, broiling en't found anything in the s and and bluff. And sea, such sea that you hope ining around in the but for a real Man, to expect by all the

what they call this par-tave dighted on? No-resent isn't it, after a typewifer while the rag-dime dance around

steamer. It sinners entices in your organdles and walk beaue, and you'll see more of Adam in an hour than here in a week. Haplessly PERDITA."

ing, nor real old, just age that is so inter-k he is exactly hand-yw what a properly and a pair of rights

for Great Salt

line of Polygamy Is De-

Coriginal Prophet Head of

MNES, Ia., Oct 2.-To build

elependence, Mo., such as will

ergance and wealth the great Salt Lake City, Utah, is the

se of the Iowa Mormons wh

trahend in numbers and wealth

as in the extreme is the strug-

lowa Mormons, because of they denounce the doctrine as promulgated by their

and the promongated by their action that they are a with the idea of a plurality of their district of their strength athieves of the strength and sound blound Piggah, where the was passed. As a lasting of placed the inger mark upon book of the State, which relies of the state.

he law of adultery, which probe law of adultery, which pro

True Church Remained.

keye Community That Is

unced by Reorganized

Latter Day Saints.

Waxing in Wealth.

sand binff, and it's damp, and piney, and darksome at midday. Heretofore the organdie flock had religiously eschewed its ferny swampiness, but you should have seen us trail after him over fon and stump, and higden vine, the whilst he fished out dinky little weeds, and discoursed on them.

"I opine he is a botanist. Well, it's better than a barber A letter came for him today addressed to Prof. Adrian. Vogel. How's that for individuality? He looks it, too. He does not dance, and he does not play the mandoin. He goes for his morning dip at some unearthly hour before we are up. In fact, he does not do any of the orthodox summer 'manisms,' but he has manners and customs of his own.

"For instance he store and sines well."

not do any of the orthodox summer 'manisms,' but he has manners and customs of his own.

"For instance, he sings, and sings well. There are about ninery and nine Muses who group themselves in the pariors after dinner to listen to their Apollo. When he sings 'All Aboard for Dresmland,' he looks at you as much as to say he has only two passess for the boat, but the other one is for you.

"Yachting and autoing he classes as nerve racking, but nature, and close to nature's heart, and all the rest of it, is what the professor's joy is. I think, privately, we would get closer to nature's heart, and the professor's heart, too, if he could be made to understand the expediency of individual lessons for his bottany pupils. But he cannot, He calls for a class, and we are all classed.

"I hope for the best. So do the other niacty and eight Muses. Botanically yours, PERDITA."

"Come to No Man's Land every time for something doing. We have saved the professor's life. If it had only been one of us it wouldn't have been so compli-cated. A composite gratitude doesn't go professor's life. If it had only been one of us it wouldn't have been so complicated. A composite gratifude doesn't go far when it has to be passed around. It was long after lunch time. He can put away more fried bluefish and blackberry potpie than five of the Muses, but it is only proof of his exceptional excellence, and the overseer never rebukes him. "Did I tell you she was a widow? Also, interested in botany. I think she stands second best. He likes fried bluefish, etc. "Anyway, we missed him, and there was a swift, summer storm stealing blackly up from the horizon, and the son moaned as it broke in sobs along the shore. They do that kind of things all right. I used to think that went with the summer man, but it doesn't.

"MacGreggor Clarence Blair said he hadn't showed up since breakfast and ho'd seen him making a bee line for the glen, and he'd said, what's yer hurry, and the professor had said he hoped he could have one morning in peace to study without that thundering crowd of old maids hiking after him.

"We didn't believe MacGregor. He looks like a pale, new sand fly, and his father and mother own all of No Man's Land. The professor never in all this world used such words as hiking and thundering, but MacGregor did. Therefore, I may say, in the same common parlance, that the whole thundering crowd of old maids pitched in, and lambasted MacGregor until his pretty white linen suit was not fair to see, and his twining curls were foil of sand burrs. Then he höwied, and retracted, and we

Await Divine Command.

all went up the gien after the professor.

"The gien deepens and darkens as you go in, and the sides are rocky and precipitous, with much shrubbery and under-

go in, and the sides are rocky and precipitous, with much shrubbery and undergrowth, and scraggly pine trees listed to
windward. And just as the first streak
of lightning quivered in the sky, we
heard a faint shout for help
"It was the professor. He hung suspended in air on the bare limb of a dead
pine that justed out from the rock half
way up the binf, like Genius on Pegasus,
the widow said, on a petrified Pegasus.
Then Genevieve Perley, our college
product, said Pegasus couldn't be petrified. He would have to be ossified. And
the widow began to cry, and sait down
on a log, and she didn't care a bit
either way, ossified or petrified, and Prof.
Vogel was such a lovely man, and always
paid his board like a gentieman, and she
hated to see him killed before her eyes,
and she never felt so much like fainting
before in all her life.
"Genevieve said fainting was counted
out. Ho was a fine target for lightning
up there, and while it was none of her
ousiness, and she had no interest in the
professor as a lovely man, or in the confluance of his resular board readur.

professor as a lovely man, or in the con-ductance of his regular board paying, still, she thought a rope might be a good thing.

"In mountainous countries," began

thing.

'In mountainous countries,' began Agatha, the artist, who has been Europlied. I believe they tie a rope around the waist of one person.'

'It's the shoulders,' said Genevieve. Kind of a slip knot.'

'The professor shouted for help again, this time fainter still.'

'No, the waist,' said Agatha, firmly. 'And lower that person over the mountain side until he rescues the other party.'

"Let's lower MacGregor," murmured isneveleve, but the wislow cried, and said for feet were getting wet, and she didn't hink it was right to joke in the face of leath. That braced us up, because the rofessor did look like it, so while the lecting mements sped, Genevleve and I ped feeter, and found some clothes lines, and a couple of husky tads in weaters from the peanut stand, and the seathouse, and we sped back to the glen. Then the husky hads climbed the bluff in the saidy side, and did the Alpine act with the clothes lines, assisted by several

'He is resting now. It is dark and still at the villa. No hops nor mandelins to-night. The shock will bring him to, I think, from the botanical dream, and cause him to concentrate his joy on some

early this morning to meet the 5:08 train, and when he came back he had a Mrs. Professor, and three little Professor juniors tagging merrily along after him. "No. I do not think men are deceivers ever. I think it was abant-mindedness, only Mrs. Professor gave the Muses their crushing blow when she said she was so glad we had all joined the professor's summer botany class, as he had reduced the course rate to 810, and she thought it was the sweetest, most elevating study one could take up. We all assured her it was elevating. It was, for the professor.

COFFIN ORDERED FOR COW.

mains on Front of Engine.

within the walls dwell the apostles and those who have become sanctified. In this little village is also located Graceland college, an institution of tearning conducted under competent instructors for the purpose of preparing young men for the ministry of the sect. And here lives Joseph Smith, son of the original prophet, and his son, upon whose head will fail the authority of the church when the aged father dies. Needles is convulsed with merriment over a strange case of mistaken iden-The westbound overland ar-

Await Divine Command.

All that stands in the way of the erection of the temple is the divine command of God. These people believe in insultation and revolution today as in Bible dimes, and are anxiously awaiting the time when they shall be commanded to sive of their money and lands to build the tample they believe will be the conter toward which in time all men will turn their faces.

In the meantime they are building churches wherever a membership warrants and these are to be branches of the great final earthly home. Their movement is not confined to Iowa, nor their evangelists to the land bound by the oceans. Their present membership reaches into Canada, Eritteh tales, Sandwich islands, Society Islands and Australiasia.

cheh islands, Society Islands and Austraisla.

They are working under a perfect orsnization. Concerning their movement
nd its form D. P. Lambert, official
hurch historian of Lamont, said:

"Our belief in what are known among
as the first principles of the Gospel is
nuch like that of the Utah people, but
pon questions of church government
here is a wide divergence. The Utah
hurch lifts its presidency shove the conrol of the church, the Reorganization beeves that the body controls all its meners and officials. The Utah church has
ractically a compulsory system of colscring titles, our tithing system is based
wholly upon the thought of a free-will
ffering.

Teaches Loyalty to Government,

Teaches Loyalty to Government,
"The Reorganization leaches as one of fundamental principles loyalty to the overnment. This has not been the case that he Utah church in the past. I wis accordinate that the fundamental difference between the Utah people and us to been the question of polygamy. It is not a result of a difference between facens, but a difference of the reorganization adhering to the original monogamy, the of the church and the Utah people and the description of polygamy. Our system of church government proped first of all for the preaching of google to all the world, this work ing primarily inner the direction of sorum of twelve aposties, they being der the direction of the first presidency, and for a system of pastoral work der the direction of the first presidency and the quorum of twelve apostic the direction of the first presidency and the quorum of twelve apostic.

The chief bastoral officers directed a high priests, elders, priests, teachers

re high priests, eiders, priests, teachers and deacons.

The membership is organized into ranches and districts and stakes. A district is composed of a number of branches eithin a certain designated territory. Its discuss usually are a president, secretary, transurer and histop's agent. A take is composed of a number of districts within a certain territory and its effects are a president with two councilors, a histop and his two counselers, and a high counsel consisting of twolves igh priests. Branches districts and rakes are opportunities by means of chich there is an organization for the rowth of the membership of the church. The Church Remained.

Ye of how the Mormons were
m Missouri to Illinois and it
to leave that State because of
ulion which came following the
concerning the plurality of
work that the state because
for the concerning the plurality of
the concerning the concerning the
former deposits of the true prophet
to a church in lowa is not so
the concerning the concerning the
possibly because the great
that wealth went to Utah to blaze
speciacian life that would atstate the small body in lowa
concerning the concerning the concerning
that the small body in lowa
this presents.

Announcement.

The old Salt Lake-Huddart Floral The old Salt Lake-Huddart Floral company is still located at No. 214 East Second South, and will continue to do business at the same old stand. We have not moved into new quarters and our telephones have not been changed, and are still Nos. 37 on either of the lines. L. M. Law, Proprietor.

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icated in the quiet little village
is in the southern part of the
special for the "Saints," and grocers and first-class restaurants.

Queer Mistake Made Regarding Re-

SAN BERNARDINO, Oct 2 .- All tily. The westbound overland arrived at Needles carrying on the cowcatcher a gory mass of flesh and blood, which Dr. Freeman, a Santa Fesurgeon, identified as human remains. The mass was tenderly placed in a casket and carried to the Mergue, Justice of the Feace L. V. Root telegraphing here for Coroner Pittman.

impaneling a jury, repaired to the morgue, followed by the jury. Dr. Free-man, Judge Root and many citizene. The life being removed from the casket, Coroner Pittman bent over the remains to examine them, deeply puzzled. He ordered the contents dumped upon the floor, when a curved vertebra became exposed, and, pointing to it, he pronounced the remains those of a cow.

Tor. Freeman had stated that he sup-

posed they were the remains of an aged man on account of the brittleness of the bones, but was convinced by the of the bones, but was convinced by the Coroner of his mistake. The remains had been dragged along the track for miles, wearing off all the hide. The Coroner arrived this morning from his 500-mile trip with the story.

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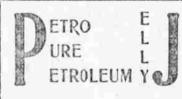
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